



Skyline Soil and Water Conservation District

*Serving the Counties of Floyd * Giles * Montgomery * Pulaski * Phone 540-381-0071*

75 Hampton Blvd. Suite C, Christiansburg, VA 24073

MEMORANDUM

TO: Skyline Soil & Water Conservation District Director's & Personnel

FR: Rachel Saville Rachel@skylineswcd.org

RE: Board Meeting – ***November 19, 2025 at 10:30 AM in the District Office(s)***

DATE: November 6, 2025

Call to Order

Minutes of the Previous Meeting

Reports

Business

- Cost Share Report – Review Applications
- Annual Plan of Work and Strategic Long Range Plan Review
- COIA & FOIA Training for Directors, (FOIA only, Wednesday, November 12, 2025, at 10:00AM or Wednesday, December 3, 2025, at 10:00AM)
- Executive Committee Report
- Upcoming: VASWCD Annual Meeting at Double Tree Hilton Hotel Williamsburg Virginia December 7-9, 2025
- Treasurer's Report(s)

Please let
us know if
you are
planning on
attending or
not!

Correspondence /Director Reports

Adjourn



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Board Meeting Minutes * District Offices * October 15, 2025 * 10:30 AM

Mr. Shorter called the meeting to order. The following were in attendance:

George Hudson	Jon Vest	Chuck Shorter	Becky Hubble
Ricky Johnston	Carl Zipper	Billy Farrier	Rachel Saville
Daniel Smith	Stacy Horton	Rick Wall	Zane Lineberry
Curtis Sowers	Chris Barbour	Chanz Hopkins	

Mr. Sowers made a motion to approve the September minutes with a second by Mr. Vest, approved. All attachment(s) on file at the District Office.

REPORTS (attached) DCR and District.

BUSINESS

Mr. Vest made a motion to have Mr. Barbour as the primary credit card holder with Mrs. Saville as secondary credit card holder and to remove Mrs. Hancock as a credit card holder for the District, with a second by Mr. Wall, approved. The **Cost Share Report** was reviewed. Mr. Hudson made a motion to approve the conservation plan for CREP contract 14-26-0010 with a second by Mr. Wall, approved.

Mr. Vest made a motion to approve CREP contract 14-26-0010 with a second by Mr. Wall, approved.

The **VCAP program** was discussed. The board wants Wetlands Watch to come talk to the Board to get more information on the partnership with VCAP.

The **PY26 Outreach Planning Committee** presented its report. (attached)

The **Treasurer's Report** for September and October was deferred until the November Board meeting. Mr. Hudson made a motion to approve the Treasurer's Report for August, with a second by Mr. Farrier, approved.

The **Remote Electronic Participation Policy** was reviewed. Mr. Vest made a motion to adopt the policy with approval of the Attorney General's office, with a second by Mr. Zipper, approved.

Mr. Farrier made a motion to pay the NACD dues at \$775.00 (gold level) with a second by Mr. Johnston, approved.

Mr. Farrier made a motion to adjourn the meeting with a second by Mr. Johnston, approved.

Meeting adjourned Director Signature: _____ Date: _____